

## PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 2733.34US01

Christopher Neil Wood

Confirmation No.: 3524

Application No.: 10/551,939

Examiner: Unknown

Filed: October 4, 2005

Group Art Unit: Unknown

For: LANDING GEAR

INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. § 1.56, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached Form PTO-1449. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom. The listing of a reference herein is not an admission that the reference is prior art or that the reference is material to patentability.

This Information Disclosure Statement is being filed before the mailing date of a first Office Action on the merits. No certification or fee is required.

Some of the references were cited in counterpart foreign applications. An English language version of the foreign search reports (for application nos. GB 0308003.3, EP 03 25 2116 and PCT/GB2004/001525) are attached for the Examiner's information.

ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /B.O./

Application No. 10/551,939

English language abstracts are provided for the foreign language references. The concise relevance of these references is provided by said abstracts.

This application was filed after June 30, 2003; therefore, copies of cited U.S. patents and U.S. published applications are not included.

Respectfully submitted,



Douglas J. Christensen  
Registration No. 35,480

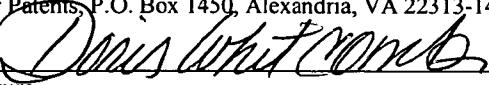
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STATEMENT BY APPLICANT  
(Use as many sheets as necessary)

| Complete if Known    |                       |
|----------------------|-----------------------|
| Application Number   | 10/551,939            |
| Filing Date          | October 4, 2005       |
| First Named Inventor | Christopher Neil Wood |
| Art Unit             | Unknown               |
| Examiner Name        | Unknown               |

Sheet 1 of 2 Attorney Docket Number 2733.34US01

## U.S. PATENT DOCUMENTS

| EXAMINER INITIAL* | Cite No. <sup>1</sup> | Document Number                          | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant<br>of Cited Document |
|-------------------|-----------------------|--|--------------------------------|--|
|                   |                       | Number-Kind Code <sup>2</sup> (if known) |                                |  |
|                   |                       | US-1,968,005                             | 07/24/1934                     | Swain  |
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## FOREIGN PATENT DOCUMENTS

| EXAMINER INITIAL* | Cite No. <sup>1</sup> | Foreign Patent Document  | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant<br>of Cited Document | T <sup>6</sup> |
|-------------------|-----------------------|--|--------------------------------|--|----------------|
|                   |                       | Country Code <sup>3</sup> Number <sup>4</sup> Kind Code <sup>5</sup><br>(if known) |                                |  |                |
|                   |                       | GB 286,313   | 11/01/1928                     | Beisel   |                |
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EXAMINER SIGNATURE /Brian O'hara/ DATE CONSIDERED 05/22/2008

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This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450.

ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /B.O./

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**INFORMATION DISCLOSURE  
 STATEMENT BY APPLICANT**  
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Sheet 2 of 2 Attorney Docket Number 2733.34US01

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|                   | US-                   |   |                                |  |
|                   | US-                   |   |                                |  |
|                   | US-                   |   |                                |  |

**FOREIGN PATENT DOCUMENTS**

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|-------------------|-----------------------|---|--------------------------------|--|----------------|
|                   |                       | Country Code <sup>3</sup> Number <sup>4</sup> Kind Code <sup>5</sup><br><i>(if known)</i> |                                |  |                |
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|                   |                       |   |                                |  | (abstract)     |
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|                   |                       | DE 43 01 778 A1   | 07/28/1994                     | Heuser   | X              |
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|                   |                       |   |                                |  | (abstract)     |
|                   |                       | WO 01/04003 A1  | 01/18/2001                     | Chow   |                |

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